

### **Lesson (#3): FRUIT OF “SPIRITUALITY”**

**Introduction:** Galatians Ch.5 can be divided into two important doctrinal issues of spiritual freedom:

- (Gal. 5:1-12) The **first doctrinal issue** is the ‘spiritual freedom’ resulting from grace salvation.
  - (Gal. 5:1) “It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.”
- (Gal. 5:13-25) The **second doctrinal issue** is ‘spiritual freedom’ resulting from ministry of the indwelling Holy Spirit.
  - (Gal. 5:13) “For you were called to freedom, brethren; only do not turn your freedom into an opportunity for the flesh, but through love serve one another.”

**We will examine our lesson text regarding the ministry of the indwelling Holy Spirit by the following five grammatical points.**

[Pay special attention to the five areas of opposition to spiritual freedom in the Christian Way of Life (CWL).]

- **Walk** by means of Holy Spirit (peripateo / p.a.impv.2pl / pneuma / inst.s.n) – not gratify OSN (5:16-17)
- **Led** by means of Holy Spirit (ago / p.p.ind.2pl / pneuman / inst.s.n / 1cc) – not under the law (5:18)
- **Fruit** of Holy Spirit (ho karpos tou pneuma / abl.s.n) – not deeds of flesh (5:19-23)
- **Live** by means of Holy Spirit (zao/ p.a.ind.1pl / pneuma / inst.s.n / 1cc) – crucify the flesh (5:24-25a)

**Keep step** by means of Holy Spirit (stoicheo / p.a.subj cohortatory / 1cc) – not become boastful, challenging one another, envying one another (Gal.5:25b-26)

**This lesson will study five aspects of Spirituality  
which will move you from milk to meat doctrines on Spirituality (Heb.5:13-14).**

**1. Indwelling of Holy Spirit is 1 of 8 works of the Holy Spirit as the result of grace salvation to every Church Age Believer (CAB) (John 7:38-39; Gal.3:1-3).**

<b>Adoption</b>	(Rom.8:15-17; Gal.4:4-7)	Royal family of God
<b>Baptism</b>	(1 Cor.12:13; Gal.: 26-28; Eph.4:4-5)	One body of Christ
<b>Indwelling</b>	(1 Cor.6:19-20; Gal.3:2-3; John 7:38-39)	Believer’s body is temple of God
<b>Regeneration</b>	(John 3:1-8; Titus 3:5-7; 1 Pet.1:3, 23; 2 Cor.5:17)	New birth spiritual creation
<b>Seal and Earnest</b>	(2 Cor.1:22; Eph.1:13-14; 4:30)	Guaranteed eternal ownership
<b>Spiritual life</b>	(Eph.2:5; Rom.8:9-11; John 6:63; 10:-30)	Same life of the Godhead
<b>Spiritual gift</b>	(1 Cor.12:4-13, 27; Rom.12:6-8; Eph.4:11)	Nomenclature of ministry in the body
<b>Sanctification</b>	(2 Thess.2:13-14; Rom.15:16; 1 Cor.6:11)	Set apart unto God in the world

**2. Regeneration creates a new creation order in the Church age.**

**The unsaved is referred to as the natural man** (psuchikos):

(1 Cor.2:14) “But the natural man does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised (anakrino) [discern / judge] (Jude 19-20)

**The saved is referred to as the spiritual man** (pneumatikos):

(1 Cor.2:15-16) “But he who is spiritual appraises all things, yet he himself is appraised by no man.”

**The saved is also referred to as carnal man** (sarkikos)

(1 Cor.3:1) “And I, brethren, could not speak to you as to spiritual men, but as to men of the flesh, as to babes in Christ.”

### 3. Therefore every CAB has a dual nature.

He is either carnal (sarkikos) [OSN] or spiritual (pneumatikos) [FHS] at any given moment in Christian way of life [CWL].

These two natures are mutually exclusive and in constant opposition to one another as taught in our lesson text (Gal.5:16-17; 1 Pet.2:11).

Each nature operates in the CWL under a different internal source by the volitional consent (personal choice) of the believer (Rom.7:14-25).

Carnality and spirituality are temporary while the indwelling of The Holy Spirit is permanent (John 14:16-17).

### 4. When the CAB is carnal, he produces the works of the flesh (5:19-21). When he is spiritual, he produces the fruit of the Holy Spirit (Gal.5:22-23).

Therefore every CAB is commanded to be ‘filled’ and to ‘walk’ by means of the indwelling Holy Spirit.

(Eph.5:18) “And do not get drunk with wine, for that is dissipation, but be filled (pleroo / p.a.impv) [lust of the flesh or OSN cannot fill up a spiritual deficiency] with the Holy Spirit.”

(Gal.5:16) “But I say, walk (peripateo / p.a.impv) [in every area of activities of your life filled by Holy Spirit/ FHS] by the Holy Spirit, and you will not carry out the desires of the flesh.”

### 5. Every Believer has a choice!

When the believer chooses to submit to the desires of the flesh (OSN), it results in personal sin in three areas:

- Mental Attitude Sin (MAS)
- Sins of the tongue (ST)
- Overt Sin (OS)

This is the result of walking by means of the OSN (Gal.5:16-17).

(James 1:14-15) “But each one is tempted when he is carried away and enticed by his own lust. Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.”

(Eph.4:30; 25-32) Walking by means of the OSN grieves the indwelling Holy Spirit

(1 Thess.5:19; 12-22) It can also quench the indwelling ministry of the Holy Spirit

John gave us the solution to personal sin and restoration to walking by means of the Holy Spirit in 1 John 1:5-2:2 - (note the 3 –“if we say”).

(1 Jn.1:8-9 “**If** (3cc, maybe we will, maybe we won’t) **we confess our sins**, he is faithful and righteous to forgive us our sins and to cleanses us from all unrighteousness.” (1 Thess.4:1-8)