

Lesson (#2): FRUIT OF “SPIRITUALITY”

Introduction: Galatians Ch.5 can be divided into two important doctrinal issues of spiritual freedom:

- (Gal. 5:1-12) The **first doctrinal issue** is the ‘spiritual freedom’ resulting from grace salvation.
 - (Gal. 5:1) “It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.”
- (Gal. 5:13-25) The **second doctrinal issue** is ‘spiritual freedom’ resulting from ministry of the indwelling Holy Spirit.
 - (Gal. 5:13) “For you were called to freedom, brethren; only do not turn your freedom into an opportunity for the flesh, but through love serve one another.”

We will examine our lesson text regarding the ministry of the indwelling Holy Spirit by the following five grammatical points.

[Pay special attention to the five areas of opposition to spiritual freedom in the Christian Way of Life (CWL).]

- **Walk** by means of Holy Spirit (peripateo / p.a.impv.2pl / pneuma / inst.s.n) – not gratify OSN (5:16-17)
- **Led** by means of Holy Spirit (ago / p.p.ind.2pl / pneuman / inst.s.n / 1cc) – not under the law (5:18)
- **Fruit** of Holy Spirit (ho karpos tou pneuma / abl.s.n) – not deeds of flesh (5:19-23)
- **Live** by means of Holy Spirit (zao/ p.a.ind.1pl / pneuma / inst.s.n / 1cc) – crucify the flesh (5:24-25a)

Keep step by means of Holy Spirit (stoicheo / p.a.subj cohortatory / 1cc) – not become boastful, challenging one another, envying one another (Gal.5:25b-26)

**This lesson will study five aspects of Spirituality
which will move you from milk to meat doctrines on Spirituality (Heb.5:13-14).**

1. Indwelling of Holy Spirit is 1 of 8 works of the Holy Spirit as the result of grace salvation to every Church Age Believer (CAB) (John 7:38-39; Gal.3:1-3).

Adoption	(Rom.8:15-17; Gal.4:4-7)	Royal family of God
Baptism	(1 Cor.12:13; Gal.: 26-28; Eph.4:4-5)	One body of Christ
Indwelling	(1 Cor.6:19-20; Gal.3:2-3; John 7:38-39)	Believer’s body is temple of God
Regeneration	(John 3:1-8; Titus 3:5-7; 1 Pet.1:3, 23; 2 Cor.5:17)	New birth spiritual creation
Seal and Earnest	(2 Cor.1:22; Eph.1:13-14; 4:30)	Guaranteed eternal ownership
Spiritual life	(Eph.2:5; Rom.8:9-11; John 6:63; 10:30)	Same life of the Godhead
Spiritual gift	(1 Cor.12:4-13, 27; Rom.12:6-8; Eph.4:11)	Nomenclature of ministry in the body
Sanctification	(2 Thess.2:13-14; Rom.15:16; 1 Cor.6:11)	Set apart unto God in the world

2. Regeneration creates a new creation order in the Church age.

The unsaved is referred to as the natural man (psuchikos):

(1 Cor.2:14) “But the natural man does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised (anakrino) [discern / judge] (Jude 19-20)

The saved is referred to as the spiritual man (pneumatikos):

(1 Cor.2:15-16) “But he who is spiritual appraises all things, yet he himself is appraised by no man.”

The saved is also referred to as carnal man (sarkikos)

(1 Cor.3:1) “And I, brethren, could not speak to you as to spiritual men, but as to men of the flesh, as to babes in Christ.”

3. Therefore every CAB has a dual nature.

He is either carnal (sarkikos) [OSN] or spiritual (pneumatikos) [FHS] at any given moment in Christian way of life [CWL].

These two natures are mutually exclusive and in constant opposition to one another as taught in our lesson text (Gal.5:16-17; 1 Pet.2:11).

Each nature operates in the CWL under a different internal source by the volitional consent (personal choice) of the believer (Rom.7:14-25).

Carnality and spirituality are temporary while the indwelling of The Holy Spirit is permanent (John 14:16-17).

4. When the CAB is carnal, he produces the works of the flesh (5:19-21). When he is spiritual, he produces the fruit of the Holy Spirit (Gal.5:22-23).

Therefore every CAB is commanded to be ‘filled’ and to ‘walk’ by means of the indwelling Holy Spirit.

(Eph.5:18) “And do not get drunk with wine, for that is dissipation, but be filled (pleroo / p.a.impv) [lust of the flesh or OSN cannot fill up a spiritual deficiency] with the Holy Spirit.”

(Gal.5:16) “But I say, walk (peripateo / p.a.impv) [in every area of activities of your life filled by Holy Spirit/ FHS] by the Holy Spirit, and you will not carry out the desires of the flesh.”

5. Every Believer has a choice!

When the believer chooses to submit to the desires of the flesh (OSN), it results in personal sin in three areas:

- Mental Attitude Sin (MAS)
- Sins of the tongue (ST)
- Overt Sin (OS)

This is the result of walking by means of the OSN (Gal.5:16-17).

(James 1:14-15) “But each one is tempted when he is carried away and enticed by his own lust. Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.”

(Eph.4:30; 25-32) Walking by means of the OSN grieves the indwelling Holy Spirit

(1 Thess.5:19; 12-22) It can also quench the indwelling ministry of the Holy Spirit

John gave us the solution to personal sin and restoration to walking by means of the Holy Spirit in 1 John 1:5-2:2 - (note the 3 –“if we say”).

(1 Jn.1:8-9 “**If** (3cc, maybe we will, maybe we won’t) **we confess our sins**, he is faithful and righteous to forgive us our sins and to cleanses us from all unrighteousness.” (1 Thess.4:1-8)